## AMENDED

ASSIGNED 45756

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date   | e of filing in State Engineer's Office JUN 4 1982   |           |
|--------|---|-----------|
| Reti   | urned to applicant for correction AUG 1 8 1982  |           |
| Corı   | rected application filed JUN 1 8 1982 Map filed SEP 2 1982  |           |
|        | applicant Harold Lund & Leora J. Lund and Calvin Dean Stitzel & Rita Ann Stitzel  |           |
|        | Pine Valley of Carlin Street and No. or P.O. Box No. City or Town   |           |
|        | Nevada 89822 hereby make application for permission to change the   | 1e        |
|        | State and Zip Code No.  place of use and point of diversion of a portion  |           |
|        | Point of diversion, manner of use, and/or place of use  |           |
| of w   | vater heretofore appropriated under Humboldt River Proof No. 00301 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree a                          | nd        |
| identi | ify right in Decree.)   | - <b></b> |
|        | *   | . <b></b> |
|        |   | •         |
| 1.     | The source of water is Pine Creek   |           |
| 2.     | Name of stream, lake, underground spring or other source.  The amount of water to be changed SEE ATTACHED   | •••       |
|        | Second feet, acre feet, One second foot equals 448.83 gailons per minute.   |           |
|        | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  |           |
| 4.     | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  | -         |
| 5.     | The water is to be diverted at the following point NW4 SE4 Section 1, T 31 N, R 51 E, MDM, at  Describe as being within a 40-acre subdivision of public survey and by course a                      | nd        |
|        | a point from which the NW corner of said Section 1 bears N 51 <sup>0</sup> 58' W 4841 feet distance to a section corner. If on unsurveyed land, it should be stated.                                |           |
| 6      | The existing permitted point of diversion is located within (approximate location as shown on the   | 4         |
| 0.     | Decree Man Cold CEL Continue 1 T 21 N D E1 E MDM  |           |
|        | Decree Map) SW4 SE4 Section 1, 1 31 N, K 31 E, MDM  |           |
|        | OFF ATTAQUED  |           |
| 7.     | Proposed place of use SEE ATTACHED  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  |           |
|        |   |           |
| R      | Existing place of use (being within the brackets described in the Humboldt River Decre  | e.        |
| 0.     | Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and NE & E NW Section 2 and W NW NW SEA NW & NE SW Section 1, T 31 N R 51 E, | O1        |
|        | manner of use of irrigation permit, describe acreage to be removed from irrigation.   |           |
|        |   |           |
|        | Use will be from As Decreed to As Decreed of each year Month and Day Month and Day  |           |
| 10.    | Use was permitted from As Decreed to As Decreed of each year Month and Day Month and Day  | ıŢ.       |
| 11.    | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans at  | ıd        |
|        | specifications of your diversion or storage works.) Diversion structure, headgates and ditch State manner in which water is to be diverted, i.e. diversion structure, ditch                         | es,       |
|        | systems to place of use   |           |
| 12.    | Estimated cost of works none-existing   |           |
| 13.    | Estimated time required to construct works none-existing  |           |
|        |   |           |

| 14.   | Estimated time required to complete the application of water to beneficial use  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| 15.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  |  |  |  |  |  |  |  |
|   | Please send copies of all correspondence to undersigned agent   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   | ·   |  |  |  |  |  |  |  |
|   | By S/William A. Nisbet<br>Agent   |  |  |  |  |  |  |  |
| Compared bl/js 421 Court Elko, Nevada 89801 |   |  |  |  |  |  |  |  |
| Prot  | ested   |  |  |  |  |  |  |  |
|   | DENIAL OF STATE ENGINEER  |  |  |  |  |  |  |  |
| SKI SK                                      | ТИНХИ ХУХИНУХИЛИК I НИИ ЖИЛИКИ ЖИЛИНИ МОГОРИНУ ИРИНИМУЛИТИ В МИТИНИ В МИТИНИКИ В М |  |  |  |  |  |  |  |
|   | This application is hereby denied on the grounds that the applicant and its' agent  |  |  |  |  |  |  |  |
| have  | e not submitted the information requested by the State Engineer's Office and that   |  |  |  |  |  |  |  |
|   | nout this information the granting of the application would threaten to prove detrimental   |  |  |  |  |  |  |  |
|   | the public interest.  |  |  |  |  |  |  |  |
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| Th  |   |  |  |  |  |  |  |  |
|   | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not  |  |  |  |  |  |  |  |
| to ex                                       | cubic feet per second   |  |  |  |  |  |  |  |
| Wor   | k must be prosecuted with reasonable diligence and be completed on or before  |  |  |  |  |  |  |  |
| Proc  | of of completion of work shall be filed before  |  |  |  |  |  |  |  |
| Арр   | lication of water to beneficial use shall be made on or before  |  |  |  |  |  |  |  |
| Proc  | of of the application of water to beneficial use shall be filed on or before  |  |  |  |  |  |  |  |
| Мар   | in support of proof of beneficial use shall be filed on or before   |  |  |  |  |  |  |  |
| Com   | pletion of work filed   |  |  |  |  |  |  |  |
| Proof                                       | State Engineer of Nevada, have hereunto set my hand and the seal of f of beneficial use filed   |  |  |  |  |  |  |  |
| Cultu                                       | my office, this7thday ofOctober,  |  |  |  |  |  |  |  |
|   | A.D. 19x2003  |  |  |  |  |  |  |  |
|   | 2407 (Rev. 6-81)  State Engineer  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

| Item #2     | Amount of Water     | to be Change | đ      |          |
|-------------|---------------------|--------------|--------|----------|
|             | Application No.     | 45756        |        |          |
| Ditch No. 1 |                     | Priority &   | Flow ( | (c.f.s.) |
|             | Flood Irrigation    | 1879         | 1885   | 1899     |
|             | Harvest             | 0.295        | 0.348  | 0.147    |
|             | Diversified Pasture |              |        | 0.134    |
| Ditch No- 2 |                     |              |        |          |
|             | Flood Irrigation    |              | •      |          |
|             | Harvest             | 0.060        | 0.070  | 0.030    |
|             | Diversified Pasture |              |        | 0.136    |
|             | Total               | 0.355        | 0.418  | 0.448    |

## Item #7

Proposed Place of Use & Cultural Tabulation Application No. 45756

| Ditch No. |    |       | Acreages |            |                   |             |
|-----------|----|-------|----------|------------|-------------------|-------------|
| 1/4       | 4  | Sect. | T.N.     | R.E.       | <u> Harvest</u>   | Diversified |
| NE        | SW | 1     | 31       | 51         | 0.46              | 1.53        |
| NW        | SW | 7     | 31       | 51         |                   | 0.20        |
| SE        | NW | 1     | 31       | 51         | 3.21              | 0.31        |
| SW        | NW | 7     | 31       | 51         | 10.32             | 4.68        |
| NW        | NW | 1     | 31       | 51         | 10.23             |             |
| SE        | NE | 2     | 31       | 51         | 0.46              | 1.28        |
| NE        | NE | 2     | 31       | 51         | 26.42             | 1.41        |
| NM        | NE | 2     | 31       | 51 _       | 13.18             | 1.49        |
|           |    |       | Total    |            | 64.28             | 10.90       |
| Ditch No. | 2  |       |          |            |                   |             |
| NW        | SW | 1     | 31       | 51         |                   | 0.25        |
| SW        | NW | 1     | 31       | 51         | 12.28             | 3.42        |
| SW        | NW | 1 :   | 31       | 51         | 0.87*             |             |
| SE        | NE | 2     | 31       | 51         | 0.66              | 3.87        |
| SE        | NE | 2     | 31       | 5 <b>1</b> | 13.95*            |             |
| NE        | NE | 2     | 31       | 51         |                   | 0.28        |
| SW        | NE | 2     | 31       | 51         |                   | 2.18        |
| NW        | NE | 2     | 31       | 51         | · · · · · · · · · | 1.10        |
|           |    |       | Total    | •          | 27.76             | 11.10       |

<sup>\*</sup>Acreages that are irrigated by both Applications 45756 and 45755

